

| Contact Information | |
|--|-------------|
| APPLICANT NAME | |
| COMPANY NAME | |
| EMAIL | |
| TELEPHONE | |
| WEBSITE | |
| ADDRESS | |
| CITY | POSTAL CODE |
| <input type="checkbox"/> Yes, I do require electricity. <input type="checkbox"/> No, I do not require electricity. | |
| Do you require electricity? | |
| Please describe your work below: | |
| | |
| Booth Placement: | |
| Please review the attached booth map and list your top 3 selections in order of preference. 1 st _____ 2 nd _____ 3 rd _____ | |
| By handing in your application by the early bird deadline of March 31 st , 2019 you will be able to secure your 2018 spot. Applications will be accepted after this deadline on a first come first serve basis. The SCAC reserves the right to modify the booth map dependent upon the final number of vendors. | |
| Privacy | |
| Contact information, or any other information on this form will not be available to anyone without your permission. Please make a copy of this completed form for your | |

| Intended Goal of the Hackett Park Arts & Crafts Fair: |
|---|
| Arts and crafts at the fair will be made by the applicant, there will be no manufactured or imported work offered for sale. |

| Which of these years have you sold your work at the Hackett Park Summer Arts and Crafts Fair? |
|--|
| <input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> 2015 <input type="checkbox"/> 2016 <input type="checkbox"/> 2017 <input type="checkbox"/> 2018 If you have three or more boxes checked you may skip the following section, as you are invited to return to the 2019 fair without having to submit your work to the jury. |

| Jurying Process |
|---|
| Samples for Jury are due by March 31 st , 2019. No physical samples are required, instead mail or email 4 photos that are a good representation of your current work. List and include price for each photo. Include a photo of your booth or a detailed description. Your booth must be free standing, include a tent, and fit within a |

| Payment Information |
|---|
| <input type="checkbox"/> Booth Fee - \$200 <input type="checkbox"/> Membership (Individual \$30; Senior \$25; Family \$35) <input type="checkbox"/> Premium for corner booth - \$50 Please date all cheques March 31 st , 2019. Payment is due on March 31st, 2019 by cheque, money order, or credit card. |

| Credit Card Payment | | | | |
|--|-------------------------|-------------------------|-----------|--------------------|
| NAME ON CARD | | | | |
| VISA/MASTERCARD NUMBER | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">EXPIRY DATE (MM/YY)</td> <td style="width:50%; text-align: center;">TOTAL AMOUNT TO BE PAID</td> </tr> <tr> <td style="text-align: center;"> _ _ / _ _ </td> <td style="text-align: center;">\$ _ _ _ _ . _ _ </td> </tr> </table> | EXPIRY DATE (MM/YY) | TOTAL AMOUNT TO BE PAID | _ _ / _ _ | \$ _ _ _ _ . _ _ |
| EXPIRY DATE (MM/YY) | TOTAL AMOUNT TO BE PAID | | | |
| _ _ / _ _ | \$ _ _ _ _ . _ _ | | | |
| SIGNATURE | | | | |

| Cancellation Policy |
|--|
| Cancellations after selections have been confirmed up to and including August 2 nd , 2019 - \$50 cancellation fee. Cancellations after August 2 nd and later, no refund. |

| Your signature on this form in addition to successful jurying makes this document a contract between yourself and the Sunshine Coast Arts Council. Please sign below: | |
|--|------|
| SIGNATURE | DATE |
| Mail, or email to the Sunshine Coast Arts Council at: PO BOX 1565, Sechelt, BC, V0N 3A0 | |